

Date: November 17, 2005

No. of 5 (including this cover sheet)

Pages:

Fax No.: 571.273.2885

PLEASE DELIVER THE FOLLOWING PAGES IMMEDIATELY TO:

Name: Commissioner of Patents

Phone:

Your Ref:

From: John W. Peck, Ph.D.

Re: U.S. Patent Application No. 10/812,157

WASHPIPE ASSEMBLY

File: 52313/JWP/V186

I HEREBY CERTIFY THAT THIS PAPER IS BEING FACSIMILE TRANSMITTED TO THE UNITED STATES PATENT AND TRADEMARK OFFICE ON November 17, 2005.

Trudi Thompson

*Correspondence:

1. AMENDMENT UNDER 37 CFR § 1.312 (3 PGS)

2. PART B - FEE(S) TRANSMITTAL

Christie, Parker & Hale, LLP

3501 Jamboree Road

Suite 6000

Newport Beach, CA 92660 Newport Beach: 949-476-0757

Fax: 949-476-8640

For Office Services Use Only Return Fax to Trudi

confidential

The information in this transmission is confidential and is intended only for the use of the Individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is prohibited. If you have received this communication in error, please notify us immediately by telephone collect, and return the original message to us at the above address via U.S. mail. We will reimburse you for postage. Thank you.